**South Atlanta High School**

**Date: February 25, 2019**

**Time: 6:00**

**Location: E-308 (Ms. Fosters’ Room)**

1. **Call to order:** 6:08
2. **Roll Call**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Patricia Ford** | **Present** |
| **Parent/Guardian** | **Neith Sankofa** | **Present** |
| **Parent/Guardian** | **Timya Hudson** | **Absent** |
| **Parent/Guardian** | **Stacy Orr** | **Absent** |
| **Instructional Staff** | **Nichele Pickett-Moreland** | **Present** |
| **Instructional Staff** | **Michelle Bowman-Coates** | **Present** |
| **Instructional Staff** | **Shaquita Foster** | **Present** |
| **Community Member** | **Racquel Hill** | **Absent** |
| **Community Member** | **Kim Schofield** | **Present** |
| **Swing Seat** | **Dr. Beverly Smith** | **Present** |
| **Student** *(High Schools)* | **Shaniya Longino** | **Present** |

**Quorum Established:** Yes

1. **Action Items**
	1. **Approval of Agenda:** Motion made by: Coates; Seconded by: Foster

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Approval of Previous Minutes:** *Meeting minutes approved with minor corrections.*

1. **Discussion Items**
	1. **Discussion Item 1**: FY’20 Budget Development Presentation
		1. Dr. Ford presented the budget and emphasized that 75% of the budget is being spent on instruction. She also explained staffing allocations and how they are based on the needs of the students. Juniors and seniors will have a larger class size than our freshman and sophomores. We are currently recruiting for 3DE teachers who have a mindset of innovation and new ideas. Ms. Pickett-Moreland had a question regarding ELL allocations and whether or not the amount will change if additional students enroll after the year begins. Dr. Ford informed the team that allocations are pre-set and will not change until 2020-2021 budget season. Representative Schofield asked how professional development for teachers is determined. Dr. Ford explained that teachers submit self-assessments in August whereby they rate themselves on their strengths and deficits. Also, observational data from Instructional Coaches and Administrators determine trend data which informs which professional development sessions will be offered during PLC meetings or recommended through the districts platform. SPLOST dollars were mentioned in that building improvement is needed (gym, flooring in the main halls, an outhouse for the baseball field, and improvements to the softball field and the need of a golf cart for our resource officers. Ms. Sankofa asked if 3DE will cost the school monies. Dr. Ford explained that the program will not impact our local school budget in any way. We will actually gain staff which will be paid by 3DE. Representative Schofield mentioned that she is having conversations with Dallas Austin in bringing a recording studio to South Atlanta and will keep us posted.
2. **Information Items**
	1. **Principal’s Report** Dance will be an elective in 2019-2020, which we will share with Long Middle. The voluntary transfer window opens on March 1st and runs until April 15th. Ms. Sankofa asked if spoken word and Fire Science could be considered as possible courses. Dr. Ford explained that courses are driven by student course requests and teacher recommendation. Shaniyah Longino had a concern over the number students in AP US History that she feels aren’t ready for the rigor of AP. Dr. Ford explained that students cannot be denied access to the course based on ability level and that she will speak with Mr. Braziel and Ms. Reese to provide differentiation strategies for her to use in class.
3. **Announcements**
	1. **Tomorrow, February 26th is the 3rd Round of the State Basketball Tournament (Vidalia HS vs. SAHS @ 6:30 in our gym)**
	2. **Georgia Care provided Human Trafficking training to staff on February 18th**
	3. **Next meeting is March 18, 2019**
4. **Adjournment**

Motion made by: Coates Seconded by: Pickett-Moreland

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. Public Comment ~ None
2. **Adjournment**

**ADJOURNED AT** 7:34

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**Minutes Taken By:** Bowman-Coates

**Position:** Secretary

**Date Approved:** [Insert Date When Approved]